## Biblical Outline of the Gospel of Christ Romans 1:18 - 3:26

3 Part Biblical Organization	3 Point Message
1 Romans 1:18-32 (wrath worthiness)	1 Everyone is worthy of God's wrath.
2 Romans 2:1-3:20 (no self defense plea, no religious work, no escape on own ability.)	2 We can do nothing to change that: no excuses, no defense pleas, no way out of guilt.
3 Romans 3:21-26 (God's provision)	3 God must be merciful and provide a way for us to be saved from His wrath, and we must fully trust in His provision.

## Expanded, Point-by-Point Outline of the Gospel of Christ

Biblical Outline: Part 1 Romans 1:18-32	Message Outline: Part 1 Wrath Worthiness
Vs 18 Warning about God's wrath.	Mankind has provoked God's wrath because of our ungodliness and unrighteousness.
Indictment: Mankind holds truth in unrighteousness *	Mankind deserves that wrath. Here's proof: We know truth and live in rebellion against it.
vs 19-20 God Consciousness*	Everyone knows that God exists and is the Almighty Creator and Lord of the all.
vs 21-25 * in thinking towards God Almighty	Q. Have you given God His due service and respect as your creator and Lord?
vs 26-27 * in natural living	Q. How do you live; order your life?
vs 28-31 * in life's work, pursuits	Q. What fills the details of your life? Have you ever lied, cheated, been selfish?
vs 32 * in knowledge of guilt (no excuse)	You know God will judge you and you will be worthy of death for doing such things.
	Therefore, you are all the more guilty as you continue in such things and take pleasure in other people who do such things.

Biblical Outline: Part 2 Romans 2 – 3:20	Message Outline: Part 2 No Self-Defense Plea, No Self-Justification
1. Vs 1-11 Excuse of Relative Righteousness	1. You are no more righteous in God's site than anyone else and trying to say so only:
vs 1-2 judging others judges self	- condemns you
vs 3 thinking of escape	- shows your foolishness
vs 4 despising God's grace	- shows a despising of God's goodness
vs 5 contention about truth of guilt	- stores up more wrath.
vs 6-11 Only perfect righteousness can be rewarded with eternal life.	God's standard is perfect righteousness; that is the standard for all.
2. Vs 11-29 Excuses of Extenuating Circumstances	2. You have no unique experience or circumstance that relieves your accountability.
(a.) vs 11-16 Excuse of the Ignorant Gentile	
Q. How can I be held accountable to something that I was never exposed to in my experience?	A. God will judge you on what you do know (sense of guilt by breaking civil and taboo laws, basic God consciousness and moral conscience) that is plenty to make you accountable.
(b.) vs 17-29 Excuse of the Jewish (or religious)	
Q. How can I be judged a sinner when I have the law of God and perform it zealously?	A.Your religion (Jew or otherwise) only demonstrates your sin and guilt, but it does not relieve it. Rather, it condemns you all the more.
3. Vs 3:1-8 Philosophical Objections to God's Justice	3. No philosophical argument will relieve you of guilt before God.
(a.) vs 1-2 Q. What's the advantage of the Jew?	A. They have the revealed word of God.
(b.) vs 3-4 Q. Did they prove God's word ineffectual by not believing? We haven't seen His promises to them fulfilled?	A. No. God will fulfill the promises and will be justified. He is true above all. (Warning: You are trying to find fault with God. You are on dangerous ground.)
(c.) vs 5-8 Q. Doesn't our badness make God's goodness look all that much better? Doesn't He need our wrong to make his right shine?	A. No. How shall God judge the world? Your damnation is just!

Romans 3: 9- 20	Closing Arguments
Every mouth is stopped, no other argument to make from Jew or Gentile.	All are become guilty before God.

Biblical Outline: Part 3 Romans 3:21-26	Message Outline: Part 3 God's Mercy and Salvation
Vs 21 God's righteousness is available without any works.	God has provided a way for you to be saved from his wrath and it has nothing to do with your own works.
Vs 22-23 Jesus Christ has accomplished that for all sinners, and belief is only way to get it.	That way is by believing in what Jesus Christ has accomplished for you.
Vs 24-25 Jesus Christ has redeemed us from sin and its penalty by shedding his own righteous blood for us, and fully satisfying God's wrath on our behalf.	The shed blood of Christ paid for your debt of sin. Christ willingly suffered God's wrath on the cross even though He did not deserve it for He was completely righteous. Because of this, can now freely offer us forgiveness and justification from all sin.
Vs 26 God is completely just in offering His righteousness to sinners and justifying them through belief.	God is just in offering you His righteousness, for your sins have been fully paid for by the blood of Christ.
	Please, be reconciled to God by trusting in what Christ has done for you, and put your belief in His blood to pay for every sin, now or in the future. All the work is done; just believe.